

Emanuel Lutheran Church
(A Member of the Lutheran Church—Missouri Synod)

Tenth Sunday after Pentecost
August 2, 2026 9:00 AM

Welcome to Emanuel

We warmly welcome all who join us in worship today, especially our visitors. We invite you to join us for refreshments in the Fellowship Hall following worship each Sunday and encourage you to sign our guest book and the friendship records in the pews. A nursery room is available at the back of the church. We also have activity bags available for all children. Please ask one of the Ushers for directions.

Our Mission

Emanuel Lutheran Church shares the love of God the Father, by proclaiming the Gospel of our Savior, Jesus Christ, guided by the Holy Spirit, showing love for all people, lending a helping hand to those in need, and equipping God's people for ministry.

Holy Communion

Emanuel Lutheran Church follows the biblical and historical practice of the Christian Church known as Closed Communion. If you are not a member of an LCMS congregation (or a church body we are in full altar and pulpit fellowship with), and you would like to commune or if you have any questions, please speak with the pastor before the service. If you are a visitor and would like to come forward for a blessing this morning, we welcome you. Please cross your arms at the Communion rail. This blessing is for all ages. If you are unable to come to the front for Communion, please sit near the center aisle.

Serving in Worship:

Rev. Dr. Chris Davis

Organist: Nancy Meyer

Sound Tech: Tracy Pinkert

Acknowledgments Divine Service, Setting Four from Lutheran Service Book Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Divine Service Setting Four (LSB 203)

Opening Hymn

“At the Lamb’s High Feast We Sing” (LSB 633)

Confession and Absolution (LSB 203)

Introit

Psalm 105:39–43; antiphon: v. 1

Oh give thanks to the Lord; call upon his name;

make known his deeds among the peoples!

He spread a cloud for a covering,

and fire to give light by night.

They asked, and he brought quail,

and gave them bread from heaven in abundance.

He opened the rock, and water gushed out;

it flowed through the desert like a river.

For he remembered his holy promise,

and Abraham, his servant.

So he brought his people out with joy,

his chosen ones with singing.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Oh give thanks to the Lord; call upon his name;

make known his deeds among the peoples!

Kyrie (LSB 204)

Gloria In Excelsis (LSB 204)

Salutation and Collect of the Day

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen**

Reading from the Lutheran Confessions

First Reading

Isaiah 55:1–5

¹“Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. ²Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. ³Incline your ear, and come to me;

hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴Behold, I made him a witness to the peoples, a leader and commander for the peoples. ⁵Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the Lord your God, and of the Holy One of Israel, for he has glorified you.”

P This is the Word of the Lord. C **Thanks be to God.**

Epistle

Romans 9:1–13

¹I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— ²that I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. ⁵To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen. ⁶But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, ⁷and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” ⁸This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. ⁹For this is what the promise said: “About this time next year I will return and Sarah shall have a son.” ¹⁰And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, ¹¹though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of his call— ¹²she was told, “The older will serve the younger.” ¹³As it is written, “Jacob I loved, but Esau I hated.”

P This is the Word of the Lord. C **Thanks be to God.**

Alleluia and Verse (LSB 205)

Holy Gospel

Matthew 14:13–21

P The Holy Gospel according to St. Matthew, the Fourteenth chapter.

C Glory to You, O Lord.

¹³Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. ¹⁵Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” ¹⁶But Jesus said, “They need not go away; you give them something

to eat.” ¹⁷They said to him, “We have only five loaves here and two fish.” ¹⁸And he said, “Bring them here to me.” ¹⁹Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. ²¹And those who ate were about five thousand men, besides women and children.

P This is the Gospel of the Lord. **C** **Praise to You, O Christ.**

Nicene Creed (LSB 206)

Sermon Hymn

“O Living Bread from Heaven” (LSB 642)

Sermon

Offering

Prayers of the Church

Service of the Sacrament (LSB 208)

Distribution Hymns (LSB 155, 895, 712, 626, 774)

Post-Communion Canticle-Nunc Dimittis (LSB 211)

Benediction (LSB 212)

Closing Hymn

“The Gifts Christ Freely Gives” (LSB 602)