

**Emanuel Lutheran Church**  
(A Member of the Lutheran Church—Missouri Synod)  
**Second Sunday after the Epiphany**  
**January 18, 2026    9:00 a.m.**

**Welcome to Emanuel**

We warmly welcome all who join us in worship today, especially our visitors. We invite you to join us for refreshments in the Fellowship Hall following worship each Sunday and encourage you to sign our guest book and the friendship records in the pews. A nursery room is available at the back of the church. We also have activity bags available for all children. Please ask one of the Ushers for directions.

**Our Mission**

Emanuel Lutheran Church shares the love of God the Father, by proclaiming the Gospel of our Savior, Jesus Christ, guided by the Holy Spirit, showing love for all people, lending a helping hand to those in need, and equipping God's people for ministry.

**HOLY COMMUNION** – Emanuel Lutheran Church follows the biblical and historical practice of the Christian Church known as Closed Communion. If you are not a member of an LCMS congregation (or a church body we are in full altar and pulpit fellowship with), and you would like to commune or if you have any questions, please speak with the pastor before the service. If you are a visitor and would like to come forward for a blessing this morning, we welcome you. Please cross your arms at the Communion rail. This blessing is for all ages. If you are unable to come to the front for Communion, please sit near the center aisle.

Serving in Worship: Rev. Dr. Chris Davis

Organist: Nancy Meyer    Sound Tech: Charles Schamber

Acolytes:

## Divine Service Setting Three (LSB 184)

### Opening Hymn

*“Lamb of God, Pure and Holy” (LSB 434)*

### Confession and Absolution (LSB 184)

#### Introit

**Psalm 19:1–4a, b; antiphon: v. 14**

Let the words of my mouth and the meditation of my heart be acceptable  
in your sight,

**O Lord, my rock and my redeemer.**

The heavens declare the glory of God,

**and the sky above proclaims his handiwork.**

Day to day pours out speech,

**and night to night reveals knowledge.**

There is no speech, nor are there words,

**whose voice is not heard.**

Their measuring line goes out through all the earth, and their words to the  
end of the world.

**In them he has set a tent for the sun.**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

Let the words of my mouth and the meditation of my heart be acceptable  
in your sight,

**O Lord, my rock and my redeemer.**

### Kyrie (LSB 186)

### Gloria In Excelsis (LSB 187)

#### Salutation and Collect of the Day

Almighty and everlasting God, who governs all things in heaven and on earth,  
mercifully hear the prayers of Your people and grant us Your peace through all  
our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with  
You and the Holy Spirit, one God, now and forever. **Amen.**

### Reading from the Lutheran Confession

## Old Testament

## Isaiah 49:1–7

<sup>1</sup>Listen to me, O coastlands, and give attention, you peoples from afar. The Lord called me from the womb, from the body of my mother he named my name. <sup>2</sup>He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. <sup>3</sup>And he said to me, “You are my servant, Israel, in whom I will be glorified.” <sup>4</sup>But I said, “I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the Lord, and my recompense with my God.” <sup>5</sup>And now the Lord says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him—for I am honored in the eyes of the Lord, and my God has become my strength—<sup>6</sup>he says: “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth.” <sup>7</sup>Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nation, the servant of rulers: “Kings shall see and arise; princes, and they shall prostrate themselves; because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.”

P This is the Word of the Lord. **C Thanks be to God.**

## Epistle

## 1 Corinthians 1:1–9

<sup>1</sup>Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes, <sup>2</sup>To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours: <sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>4</sup>I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, <sup>5</sup>that in every way you were enriched in him in all speech and all knowledge—<sup>6</sup>even as the testimony about Christ was confirmed among you—<sup>7</sup>so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, <sup>8</sup>who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. <sup>9</sup>God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

P This is the Word of the Lord. **C Thanks be to God.**

**Alleluia** (LSB 190)

## **Holy Gospel**

**John 1:29–42**

P The Holy Gospel according to St. John, the First chapter.

**C Glory be to Thee, O Lord.**

<sup>29</sup>The next day [John] saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! <sup>30</sup>This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’ <sup>31</sup>I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.” <sup>32</sup>And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him. <sup>33</sup>I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’ <sup>34</sup>And I have seen and have borne witness that this is the Son of God.” <sup>35</sup>The next day again John was standing with two of his disciples, <sup>36</sup>and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” <sup>37</sup>The two disciples heard him say this, and they followed Jesus. <sup>38</sup>Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” <sup>39</sup>He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. <sup>40</sup>One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. <sup>41</sup>He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ). <sup>42</sup>He brought him to Jesus.

P This is the Gospel of the Lord. **C Praise be to Thee, O Christ.**

**Nicene Creed** (LSB 191)

**Sermon Hymn**  
**Sermon**

“The Only Son from Heaven ” **(LSB 402)**

**Offering**

**Prayers of the Church**

**Service of the Sacrament** (LSB 194)

**Distribution Hymns**

**(LSB 155, 438, 629, 633, 617)**

**Post-Communion Canticle-Nunc Dimittis** (LSB 199)

**Salutation and Benedicamus** (LSB 201)

**Closing Hymn**

*“Lamb of God”* **(LSB 550)**