

Emanuel Lutheran Church and Christian Preschool

(A Member of the Lutheran Church—Missouri Synod)

The Nineteenth Sunday of Pentecost

September 29, 2024

Our Mission

Emanuel Lutheran Church shares the love of God the Father, by proclaiming the Gospel of our Savior, Jesus Christ, guided by the Holy Spirit, showing love for all people, lending a helping hand to those in need, and equipping God's people for ministry.

Welcome to Emanuel

We warmly welcome all who join us in worship today, especially our visitors. We invite you to join us for refreshments in the Fellowship Hall following worship each Sunday and encourage you to sign our guest book and the friendship records in the pews. A nursery room is available at the back of the church. We also have activity bags available for all children. Please ask one of the Ushers for directions.

HOLY COMMUNION – Emanuel Lutheran Church follows the biblical and historical practice of the Christian Church known as Closed Communion. If you are not a member of an LCMS congregation (or a church body we are in full altar and pulpit fellowship with), and you would like to commune or if you have any questions, please speak with the pastor before the service. If you are a visitor and would like to come forward for a blessing this morning, we welcome you. Please cross your arms at the Communion rail. This blessing is for all ages. If you are unable to come to the front for Communion, please sit near the center aisle.

Serving in Worship:

9:00 am

Pastor Chris Davis

Organist: Linda Kolb

Sound Tech: Harlan Monson

Acolytes: Alyssa Rethke; Alyssa Henderson

Divine Service One (LSB 151)

Opening Hymn “*Christ Be My Leader*” (LSB 861)

Confession and Absolution (LSB 151)

Introit see insert

Kyrie (LSB 152)

Hymn of Praise (LSB 154)

Salutation and Collect of the Day

Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Reading from the Lutheran Confessions

Old Testament Reading

Numbers 11:4–6, 10–16, 24–29

⁴Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, “Oh that we had meat to eat! ⁵We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. ⁶But now our strength is dried up, and there is nothing at all but this manna to look at. . . .” ¹⁰Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. ¹¹Moses said to the LORD, “Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give them birth, that you should say to me, ‘Carry them in your bosom, as a nurse carries a nursing child,’ to the land that you swore to give their fathers? ¹³Where am I to get meat to give to all this people? For they weep before me and say, ‘Give us meat, that we may eat.’ ¹⁴I am not able to carry all this people alone; the burden is too heavy for me. ¹⁵If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness.” ¹⁶Then the LORD said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. . . .” ²⁴So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue

doing it. ²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!”

P This is the Word of the Lord

C **Thanks be to God**

Epistle

James 5:1–12

¹Come now, you rich, weep and howl for the miseries that are coming upon you. ²Your riches have rotted and your garments are moth-eaten. ³Your gold and silver have corroded, and their corrosion will be evidence against you and will eat your flesh like fire. You have laid up treasure in the last days. ⁴Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, are crying out against you, and the cries of the harvesters have reached the ears of the Lord of hosts. ⁵You have lived on the earth in luxury and in self-indulgence. You have fattened your hearts in a day of slaughter. ⁶You have condemned; you have murdered the righteous person. He does not resist you. ⁷Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. ⁸You also, be patient. Establish your hearts, for the coming of the Lord is at hand. ⁹Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. ¹⁰As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. ¹¹Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful. ¹²But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your “yes” be yes and your “no” be no, so that you may not fall under condemnation.

P This is the Word of the Lord

C **Thanks be to God**

Alleluia (LSB 156)

Holy Gospel

Mark 9:38-50

P The Holy Gospel according to St. Mark, the ninth chapter.

C **Glory to You, O Lord.**

³⁸John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” ³⁹But Jesus said, “Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. ⁴⁰For the one who is not against us is for us. ⁴¹For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward. ⁴²“Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. ⁴³And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. ⁴⁷And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, ⁴⁸‘where their worm does not die and the fire is not quenched.’ ⁴⁹For everyone will be salted with fire. ⁵⁰Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed (LSB 158)

Sermon Hymn “*Lord Jesus Christ, with Us Abide*” (LSB 585)

Sermon

Offering

Prayers of the Church

Service of the Sacrament (LSB 160)

Distribution Hymns (LSB 941, LSB 712, LSB 618, LSB 761, LSB 555)

Post-Communion Canticle-Thank the Lord (LSB 164)

Benediction (LSB 166)

Closing Hymn “*God of Grace and God of Glory*” (LSB 850)

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