

**Welcome to
Emanuel Lutheran Church
Easter Sunday Sunrise Service
April 5, 2026**

Theme of the Service: “Who’s Wounded Now”

PRELUDE

EASTER LITURGY: *(Please rise)*

P: “Very early on the first day of the week, just after sunrise, [the women] were on their way to the tomb and they asked each other, ‘Who will roll the stone away from the entrance to the tomb?’

C: But when they looked up, they saw that the stone, which was very large, had been rolled away.

P: As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed.

C: ‘Don’t be alarmed,’ he said, ‘You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid Him. But go, tell the disciples and Peter, He is going ahead of you into Galilee. There you will see Him, just as He told you.’” *(Mark 16:2-7)*

P: This morning, we rejoice at the words of the angel telling us, “HE IS RISEN!”

C: HE IS RISEN INDEED!

OPENING HYMN... *“Christ the Lord Is Risen Today; Alleluia”*LSB 463

INVOCATION

The sign of the cross may be made by all in remembrance of their Baptism.

P: In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: Amen.

CONFESSION AND ABSOLUTION

P: If we say we have no sin, we deceive ourselves and the truth is not in us.

C: But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P: Let us then confess our sins unto God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of the Word, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C: Amen.

INTROIT

Exodus 15:2a, 6, 13, 17–18; antiphon: v. 1b

I will sing to the Lord, for he has triumphed gloriously;

the horse and his rider he has thrown into the sea.

The Lord is my strength and my song,

and he has become my salvation.

Your right hand, O Lord, glorious in power,

your right hand, O Lord, shatters the enemy.

You have led in your steadfast love the people whom you have redeemed;

you have guided them by your strength to your holy abode.

You will bring them in and plant them on your own mountain,

the place, O Lord, which you have made for your abode,

the sanctuary, O Lord, which your hands have established.

The Lord will reign forever and ever.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

I will sing to the Lord, for he has triumphed gloriously;
the horse and his rider he has thrown into the sea.

COLLECT OF THE DAY

P: Almighty God, through Your only begotten Son, Jesus Christ, You overcame death and opened to us the gate of everlasting life. We humbly pray that we may live before You in righteousness and purity forever; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

(Please be seated)

THE SCRIPTURE READINGS

Old Testament Reading

Exodus 14:10—15:1

¹⁰When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them, and they feared greatly. And the people of Israel cried out to the Lord. ¹¹They said to Moses, "Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us in bringing us out of Egypt? ¹²Is not this what we said to you in Egypt, 'Leave us alone that we may serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." ¹³And Moses said to the people, "Fear not, stand firm, and see the salvation of the Lord, which he will work for you today. For the Egyptians whom you see today, you shall never see again. ¹⁴The Lord will fight for you, and you have only to be silent."

¹⁵The Lord said to Moses, "Why do you cry to me? Tell the people of Israel to go forward. ¹⁶Lift up your staff, and stretch out your hand over the sea and divide it, that the people of Israel may go through the sea on dry ground. ¹⁷And I will harden the hearts of the Egyptians so that they shall go in after them, and I will get glory over Pharaoh and all his host, his chariots, and his horsemen. ¹⁸And the Egyptians shall know that I am the Lord, when I have gotten glory over Pharaoh, his chariots, and his horsemen." ¹⁹Then the angel of God who was going before the host of Israel moved and went behind them, and the pillar of cloud moved from before them and stood behind them, ²⁰coming between the host of Egypt and the host of Israel. And there was the cloud and the darkness. And it lit up the night without one coming near the other all night. ²¹Then Moses stretched out his hand over the sea, and the Lord drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided. ²²And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left. ²³The Egyptians pursued and went in after them into the midst of the sea, all Pharaoh's

horses, his chariots, and his horsemen. ²⁴And in the morning watch the Lord in the pillar of fire and of cloud looked down on the Egyptian forces and threw the Egyptian forces into a panic, ²⁵clogging their chariot wheels so that they drove heavily. And the Egyptians said, "Let us flee from before Israel, for the Lord fights for them against the Egyptians." ²⁶Then the Lord said to Moses, "Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen." ²⁷So Moses stretched out his hand over the sea, and the sea returned to its normal course when the morning appeared. And as the Egyptians fled into it, the Lord threw the Egyptians into the midst of the sea. ²⁸The waters returned and covered the chariots and the horsemen; of all the host of Pharaoh that had followed them into the sea, not one of them remained. ²⁹But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left. ³⁰Thus the Lord saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. ³¹Israel saw the great power that the Lord used against the Egyptians, so the people feared the Lord, and they believed in the Lord and in his servant Moses. ¹Then Moses and the people of Israel sang this song to the Lord, saying, "I will sing to the Lord, for he has triumphed gloriously; the horse and his rider he has thrown into the sea."

P: This is the Word of the Lord.

C: Thanks be to God!

Epistle Reading

1 Corinthians 15:1-11

¹Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ²and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain. ³For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we preach and so you believed.

P: This is the Word of the Lord.

C: Thanks be to God!

(Please rise for the reading of the Gospel.)

THE HOLY GOSPEL

P: The Holy Gospel according to **St. John 20:1-18**

C: Glory to You, O Lord.

¹Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³So Peter went out with the other disciple, and they were going toward the tomb. ⁴Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ⁷and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. ⁸Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰Then the disciples went back to their homes. ¹¹But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹²And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). ¹⁷Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the prophets. And I believe in one holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead and the \times life of the world to come. Amen.

SERMON HYMN...*“Awake, My Heart, with Gladness”*.....LSB 467

SERMON...*“Who’s Wounded Now”*

OFFERING (*Please remain seated during gathering and rise during Post Offering Hymn*)

POST OFFERING HYMN...*“We Give Thee But Thine Own”*...vs. 1 & 2.....LSB 781

**We give Thee but Thine own, what-‘er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.
May we Thy bounties thus, As stewards true receive
And gladly, as Thou blesest us, To Thee our first fruits give!**

PRAYERS OF THE CHURCH

PREFACE

P: The Lord be with you.

C: **And with your spirit.**

P: Lift up your hearts.

C: **We lift them up unto the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is meet and right so to do.**

PROPER PREFACE

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to you, O Lord, holy Father, almighty everlasting God. But chiefly we are bound to praise You for the glorious resurrection of Your Son, Jesus Christ, our Lord; for He is the very Paschal Lamb who was offered for us and who has taken away the sins of the world; who by His death has destroyed death and by His rising to life again has restored to us everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS...*(sung)*.."*Holy, Holy, Holy*".....LSB Pg. 195

**Holy, Holy, Holy, Lord God of Sabaoth;
Heav'n and earth are full of Thy Glory;
Hosanna, Hosanna, Hosanna in the highest.
Blessed is He, Blessed is He, Blessed is ☩ He
that cometh in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.**

THE LORD'S PRAYER

P: Taught by our Lord and trusting in His promises, we are bold to pray:

**C: Our Father who art in heaven, hallowed be Thy Name; Thy kingdom come;
Thy will be done on earth as it is in heaven; Give us this day our daily
bread; and forgive us our trespasses as we forgive those who trespass
against us; and lead us not into temptation but deliver us from evil; For
Thine is the kingdom and the power and the glory forever and ever. Amen.**

WORDS OF INSTITUTION

P: Our Lord Jesus Christ on the night He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples saying: "Take eat, This is My body which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: "Drink of it, all of you; this is My blood of the New Testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P: Behold, the Lamb of God who takes away the sin of the world. (*John 1:29*)

C: Amen.

AGNUS DEI...*(sung)*...*"O Christ, Thou Lamb of God"*.....LSB Pg. 198

**O Christ, Thou Lamb of God, that takest away the sin of the world,
Have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world,
Have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world,
Grant us Thy peace. Amen.**

DISTRIBUTION HYMNS

LSB 461, 633, 547, 941

DISMISSAL

PRAYER OF THANKSGIVING

P: We give thanks to You, Almighty God, that You have refreshed us through this salutary gift; and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, ever one God, world without end.

C: Amen.

BENEDICTION

P: The Lord bless you and keep you. The Lord make His face to shine upon you and be gracious to you. The Lord lift up His countenance upon you and ✠ give you peace.

C: Amen.

CLOSING HYMN...*"Jesus Christ Is Risen Today"*.....LSB 457

P: Alleluia! Christ is risen!

C: He is risen indeed! Alleluia!