

**Emanuel Lutheran Church and Christian Preschool**  
(A Member of the Lutheran Church—Missouri Synod)  
The Fourth Sunday after Epiphany  
February 2, 2025

**Our Mission**

Emanuel Lutheran Church shares the love of God the Father, by proclaiming the Gospel of our Savior, Jesus Christ, guided by the Holy Spirit, showing love for all people, lending a helping hand to those in need, and equipping God's people for ministry.

**Welcome to Emanuel**

We warmly welcome all who join us in worship today, especially our visitors. We invite you to join us for refreshments in the Fellowship Hall following worship each Sunday and encourage you to sign our guest book and the friendship records in the pews.

A nursery room is available at the back of the church. We also have activity bags available for all children. Please ask one of the Ushers for directions.

**HOLY COMMUNION** – Emanuel Lutheran Church follows the biblical and historical practice of the Christian Church known as Closed Communion. If you are not a member of an LCMS congregation (or a church body we are in full altar and pulpit fellowship with), and you would like to commune or if you have any questions, please speak with the pastor before the service. If you are a visitor and would like to come forward for a blessing this morning, we welcome you. Please cross your arms at the Communion rail. This blessing is for all ages. If you are unable to come to the front for Communion, please sit near the center aisle.

**Serving in Worship:**

9:00 am

Pastor Chris Davis

Organist: Kris Street

Sound Tech: Tracy Pinkert

Acolytes: Brytten Schmieg; Braden Mueller

**Divine Service Setting Four (LSB 203)**

**Opening Hymn** *"Son of God, Eternal Savior"* (LSB 842)

**Confession and Absolution** (LSB 203)

**Introit**

**Psalm 10:16–18; antiphon: v. 12**

Arise, O LORD; O God, lift up your hand;  
**forget not the afflicted.**

The LORD is king forever and ever;  
**the nations perish from his land.**

O LORD, you hear the desire of the afflicted;  
**you will strengthen their heart;**

you will incline your ear to do justice to the fatherless and the oppressed,  
**so that man who is of the earth may strike terror no more.**

**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Arise, O LORD; O God, lift up your hand;  
**forget not the afflicted.**

**Kyrie (LSB 204)**

**Gloria in Excelsis**

**Salutation and Collect of the Day**

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

**Reading from the Lutheran Confessions**

**Old Testament Reading**

**Jeremiah 1:4–10**

<sup>4</sup>Now the word of the LORD came to me, saying, <sup>5</sup>"Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." <sup>6</sup>Then I said, "Ah, Lord God! Behold, I do not know how to speak, for I am only a youth." <sup>7</sup>But the LORD said to me, "Do not say, 'I am only a youth'; for to all to whom I send you, you shall go, and whatever I command you, you shall speak. <sup>8</sup>Do not be afraid of them, for I am with you to deliver you, declares the LORD." <sup>9</sup>Then the LORD put out his hand and touched my mouth. And the LORD said to me, "Behold, I have put my words in your mouth. <sup>10</sup>See, I have set you this day over

nations and over kingdoms, to pluck up and to break down, to destroy and to overthrow, to build and to plant.”

**P** This is the Word of the Lord

**C** Thanks be to God

## **Epistle**

**1 Corinthians 12:31b—13:13**

I will show you a still more excellent way.

<sup>1</sup>If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. <sup>3</sup>If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing. <sup>4</sup>Love is patient and kind; love does not envy or boast; it is not arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice at wrongdoing, but rejoices with the truth. <sup>7</sup>Love bears all things, believes all things, hopes all things, endures all things. <sup>8</sup>Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. <sup>9</sup>For we know in part and we prophesy in part, <sup>10</sup>but when the perfect comes, the partial will pass away. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. <sup>12</sup>For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known. <sup>13</sup>So now faith, hope, and love abide, these three; but the greatest of these is love.

**P** This is the Word of the Lord

**C** Thanks be to God

## **Alleluia and Verse (LSB 205)**

### **Holy Gospel**

**Luke 4:31–44**

**P** The Holy Gospel according to St. Luke, the fourth chapter.

**C** Glory to You, O Lord.

<sup>31</sup>[Jesus] went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath, <sup>32</sup>and they were astonished at his teaching, for his word possessed authority. <sup>33</sup>And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, <sup>34</sup>“Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” <sup>35</sup>But Jesus rebuked him, saying, “Be silent and come out of him!”

And when the demon had thrown him down in their midst, he came out of him, having done him no harm. <sup>36</sup>And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out!" <sup>37</sup>And reports about him went out into every place in the surrounding region. <sup>38</sup>And he arose and left the synagogue and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they appealed to him on her behalf. <sup>39</sup>And he stood over her and rebuked the fever, and it left her, and immediately she rose and began to serve them. <sup>40</sup>Now when the sun was setting, all those who had any who were sick with various diseases brought them to him, and he laid his hands on every one of them and healed them. <sup>41</sup>And demons also came out of many, crying, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew that he was the Christ. <sup>42</sup>And when it was day, he departed and went into a desolate place. And the people sought him and came to him, and would have kept him from leaving them, <sup>43</sup>but he said to them, "I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose." <sup>44</sup>And he was preaching in the synagogues of Judea.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**Nicene Creed** (LSB 206)

**Sermon Hymn** "*Jesus, Thy Boundless Love to Me*" (LSB 683)

**Sermon**

**Offering**

**Prayers of the Church**

**Service of the Sacrament** (LSB 208)

**Distribution Hymns** (LSB 602, LSB 850, LSB 155, LSB 803, LSB 636)

**Post-Communion Canticle-Nunc Dimittis** (LSB 211)

**Benediction** (LSB 212)

**Closing Hymn** "*I Am Trusting Thee, Lord Jesus*" (LSB 729)

Acknowledgments: Divine Service, Setting Four from Lutheran Service Book. Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.